

**FIRST Robotics Oklahoma Regional**  
**Team 34 - The Rockets**  
March 3-8, 2026

Competition Venue:  
*Chisholm Trail Expo Center*  
*111 West Purdue Ave*  
*Enid, OK 73701*

**March 3, 2026 (Tue)** - Departure from Limestone County School Bus Garage at 1520 W Elm Street Athens via charter bus (Time: Approx 7:00 PM)  
**\*\*we will be driving all night\*\***

Hotel Accommodations for Team 34 for March 4-6, 2026 will be:  
**Home Away Suites**  
**5103 Own K Garriott Pkwy**  
**Enid, OK 73703**  
**(580)234-5750**

We will check out on March 7, 2026 after breakfast

**March 7, 2026 (Sat)** - Depart Enid, OK around 5 PM.  
Arrive at the Limestone County School Bus Garage approximately 5:00 AM on March 8 (allowing several stops ex. dinner, driver swap, etc...)  
**\*Students needing to be picked up will call parents when we get within one hour of the Bus Garage. \*Please make sure that someone is there to pick them up by the time the bus arrives back!\***

**MONEY NEEDED / MEALS:**

Students will need money for meals while traveling on both travel days (breakfast, lunch, and dinner on Wednesday and lunch and dinner on Saturday). The hotel will provide breakfast each morning and we will provide lunches for the 3 days of competition (Thursday, Friday and Saturday) and dinner on Thursday and Friday night. They may bring extra money for shopping, souvenirs, extra food/drinks, and snacks. We highly suggest that each student bring drinks and snacks for the trip (for the bus rides and for their hotel room) as the vending machines are very expensive. Get with your roommates to determine who will bring what. Many venues and hotels no longer take cash.

**DRESS CODE:**

All team members are required to wear a clean team shirt each day of the event. They all should have 4 team shirts (2 solid red team tshirts, 1 tie-dye tshirt, and the red polo). Only the red team pullover/sweatshirt/zip-up jacket with our logo or the red flight jacket may be worn over the team shirt during competition. No other jackets or sweatshirts may be worn; however, undershirts are fine. No

shorts! Only long jean pants (without holes) and black pants are allowed on Thursday and Friday, and khaki pants are required as part of the uniform on Saturday.

For safety reasons, only closed-toe and closed-heel shoes may be worn to the competition. No flip-flops, sandals, or Crocs.

Please remember that you are representing Team 34 (even during travel days and at the hotel). So please be mindful of dress code and behavior at all times. Any inappropriate behavior will terminate participation on the team and the student will be sent home at the expense of the parents.

Each student is responsible for getting themselves up on time and being on the bus on time. We will coordinate wake-up calls with the hotel based on when we feel you should wake up.

Please make sure all students have a cell phone with them.

Parents are welcome to attend this event. If parents/guardians wish to attend, they are responsible for making their own room reservations and for payment of their rooms and transportation. The competition is free to attend and is open to the public.

TEAM MERCHANDISE: If spectators wish to purchase one of our team t-shirts, contact Ms Hobson or order from the team website.

Orders and money must be received at least 1 week prior to competition.

*Short-sleeve team Tshirts = \$15*

*Long-sleeve team Tshirts = \$20*

*Crew-neck Team Sweatshirts = \$30*

*Zip-up Team Jackets = \$40*

*Flight jackets can be ordered from Amazon and are in the "pinned section" of GroupMe.*

*Patches for the flight jackets can be purchased from Ms Hobson or on the website for \$15 each.*

You may go to our team website [www.team34rockets.com](http://www.team34rockets.com) for venue and travel information and to purchase t-shirts, sweatshirts, and patches.

Teachers attending this competition are:

Monica Hobson -- 256-710-2941

Damon Faris -- 205-533-5701

**\*\*may text or call the above numbers\*\***

## **2026 Oklahoma Regional Activity Schedule**

### **Competition Schedule Team Activities Schedule**

#### **Wednesday**

6:00PM-8:00PM 5 Team Reps to Load In and Set Up Pits, weigh in robots only

#### **Thursday**

7:45AM-9:00AM 5 Team Reps to Load In if they didn't load in on Wednesday

8:00 Coaches meeting (Mandatory)

8:30AM Pits, Machine Shop, Registration and Inspection Open

9:00AM-11:00AM Driver's Meeting, Field Open for Measurement and Calibration

9:00am- 6:00pm T-shirt memories and opportunity row open

11:00AM(Approx.) Safety Captain's Meeting Immediately Following Driver's Meeting At Machine Shop

11:00AM-12:00PM Lunch

12:00PM-6:30PM Practice Matches

6:30PM Sharp Pits and Machine Shop Close Teams exit the building

#### **Friday**

8:00AM Pits and Machine Shop Open

8:00AM-6:30PM T-Shirt Memories, and opportunity row

8:30AM-8:50AM Opening Ceremony

8:55AM-12:00PM Qualification Matches

10:00AM-4:00PM Opportunity Row

12:00PM-1:00PM Lunch

1:00PM-5:45PM Qualification Matches

5:45PM-6:15PM Awards Ceremony

6:30PM\*\* Pits and Machine Shop Close

Immediately Following Awards Ceremony. Teams exit the building, no one is allowed in pits.

## **Saturday**

8:00AM Pits and Machine Shop Open

8:00AM-12:00PM VIP Open House

8:30AM-8:50AM Opening Ceremony

8:00AM-6:30PM T-Shirt Memories, opportunity row open

8:55AM-12:15PM Qualification Matches

12:15PM-12:30PM Alliance Selections

12:30PM-1:30PM Lunch

12:10PM-12:15PM Mascot Parade, Playing Field

1:30PM-4:30PM Playoff Matches and Awards Ceremony

5:00PM Pits Close 30 Minutes Following Awards Ceremony.



## TRAVEL PERMISSION FORM

**STUDENT NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**TEACHERS:** Monica Hobson, Damon Faris

**DESTINATION:** Oklahoma Regional – Enid, Oklahoma

**DATE OF FIELD TRIP:** Tuesday, March 3--Sunday, March 8, 2026

**MEANS OF TRAVEL (BUS, CHARTER, ETC.)** Charter Bus

I acknowledge that my child will be participating in the trip described above. I hereby release Limestone County Board of Education, the school, its agents, and all volunteer personnel from all liabilities or damage to my child or his/her property during his/her participation in this event.

Phone where parent can be reached the length of trip: \_\_\_\_\_

Cell phone of student on length of trip: \_\_\_\_\_

Parent or Guardian (Signature) \_\_\_\_\_ Date \_\_\_\_\_

**Have the following school staff initial that they are aware that you will be out on these dates and that your grades, attendance, and behavior are suitable for travel:**

**1st block-A:** \_\_\_\_\_

**2nd block-A:** \_\_\_\_\_

**3rd block-A:** \_\_\_\_\_

**4th block-A:** \_\_\_\_\_

**1st block-B:** \_\_\_\_\_

**2nd block-B:** \_\_\_\_\_

**3rd block-B:** \_\_\_\_\_

**4th block-B:** \_\_\_\_\_

**Attendance Clerk:** \_\_\_\_\_

**Administration(can be Principal or Asst Principal):** \_\_\_\_\_