

**Field Trip Announcement**  
**Middle School Gifted / Tech Team / STEM Club**

**Date:** Friday, April 8<sup>th</sup>, 2022

**Time:** 7:30 AM – 3 PM

Where you attend school will determine where you load the bus:  
West and Elkmont will depart from West (this bus may stop by East and pick up Ardmore and East students)  
Tanner and Clements will depart from Tanner

**Place:** Rocket City Regional – Huntsville, AL – Von Braun Center  
(in hopes of recruiting students to apply for the 2022-2023 Robotics Team in May and to cheer on our Team 34)

**Cost:** \$20.00 will cover the bus, driver, lunch, and a Team 34 t-shirt.  
Students will need to bring money for extra snacks and drinks.

**Lunch:** Lunch is included in the price of the trip.

**Requirements:** *Permission packets must be signed by parents or guardians and returned to your gifted teacher by Monday, March 21<sup>st</sup>. You will not be able to board the bus without this. Checks may be made out to Limestone Robotics Team or students may pay cash.*

If you have any questions, call or text Ms. Monica Hobson  
256-710-2941 or email at [monica.hobson@lcsk12.org](mailto:monica.hobson@lcsk12.org)

**\*Please keep this top page for future reference\***



## TRAVEL PERMISSION FORM

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

TEACHERS: \_\_\_\_\_

DESTINATION: Rocket City Regional – Huntsville, AL

DATE OF FIELD TRIP: Friday, April 8th, 2022

MEANS OF TRAVEL (BUS, CHARTER, ETC.) school bus

I acknowledge that my child will be participating in the trip described above. I hereby release Limestone County Board of Education, the school, its agents, and all volunteer personnel from all liabilities or damage to my child or his/her property during his/her participation in this event.

Phone where parent can be reached the length of trip: \_\_\_\_\_

Cell phone of student on length of trip: \_\_\_\_\_

Parent or Guardian (Signature) \_\_\_\_\_ Date \_\_\_\_\_

T-SHIRT SIZE: \_\_\_\_\_

**Have all classroom teachers sign that they are aware that you will be out on these dates.**

1<sup>st</sup> Period \_\_\_\_\_

5<sup>th</sup> Period \_\_\_\_\_

2<sup>d</sup> Period \_\_\_\_\_

6<sup>th</sup> Period \_\_\_\_\_

3<sup>d</sup> Period \_\_\_\_\_

7<sup>th</sup> Period \_\_\_\_\_

4<sup>th</sup> Period \_\_\_\_\_