

## 2024-2025 FIRST Robotics Team 34 – The Rockets

Turn this application in to Ms. Hobson by email at [monica.hobson@lcsk12.org](mailto:monica.hobson@lcsk12.org) or screenshot to 256-710-2941 (or deliver to front office of Tech School) by **Friday, May 10, 2024.**

Application Process includes in this order:

Step 1 – Application and Teacher Recommendation

Step 2 – Individual Interview (date TBD)

**PRINT LEGIBLY IN BLUE OR BLACK INK**

Name \_\_\_\_\_

\*circle all that apply\*:

Member of after-school STEM club, Robotics Club, or attended summer Robotics Camp: Yes / No

Member of FIRST Competition Team (FRC, FTC, FLL): Yes / No

Member of Gifted and Talented Program: Yes / No

PreRegistered for Engineering Academy at Athens High School: Yes / No

PreRegistered for Career Tech Class at LCCTC: Yes / No      CTC Class: \_\_\_\_\_

Base / Home School: \_\_\_\_\_

2024-2025 Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

Student Cell #: \_\_\_\_\_ Text? Yes / No (circle one)

Student Email Address: \_\_\_\_\_

Do you have your Drivers' License? Yes / No (circle one)

If not, will you have transportation to and from team meetings? Yes / No (circle one)

T-shirt size: \_\_\_\_\_ Jacket/Pullover size: \_\_\_\_\_

Do you work? Yes / No (circle one) If yes, where? \_\_\_\_\_

As a student team member can you commit to 1-2 meetings per month until January and then 3-4 meetings per week (including Saturdays) during the 6-week build season? Yes / No (circle one)

Guardian #1 Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

Guardian #2 Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

Guardian's Primary Email address: \_\_\_\_\_

Guardian's Place of Employment: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## **Rockets Robotics Team 34 Teacher Recommendation Form**

Teachers, please take a few moments to evaluate this student for the Robotics Team. The qualities listed below are just a few that are important for a team member. Return the form to Ms. Monica McConnell-Hobson at the Career Tech Center by **Friday, May 10th**\*\* Thank you for your help and time.

STUDENT \_\_\_\_\_

TEACHER \_\_\_\_\_ CLASS \_\_\_\_\_

	<b>1=poor</b>	<b>2=fair</b>	<b>3=average</b>	<b>4=good</b>	<b>5=excellent</b>
Attendance	1	2	3	4	5
Punctuality	1	2	3	4	5
Motivation	1	2	3	4	5
Working with others	1	2	3	4	5
Creativity	1	2	3	4	5
Effort to make up missed work in a timely manner	1	2	3	4	5
Personal demeanor	1	2	3	4	5

Please comment on the overall value of this student to our Robotics Team:

*\*\*You may scan and email to [Monica.hobson@lcsk12.org](mailto:Monica.hobson@lcsk12.org), fax to 256-233-6667, screenshot to 256-710-2941 or send in a sealed envelope by student.*

Criteria to apply for the Limestone County Robotics Team - FRC Team 34 - The Rockets

Team 34 is based at Limestone County Career Technical Center  
505 E Sanderfer Rd Athens, AL 35611

Students in **grades 8th, 9th, or 10th** may apply in the spring to be on Team 34 the  
following school year

Applications are handed out in April and Interviews are conducted in May

Student applicant must meet at least ONE of the following criteria:

***\*be enrolled in a Career Technical program***

***\*be identified as “gifted” and active in a Gifted and Talented Program***

***\*be enrolled in the Athens High School Engineering Academy***

***\*been a member of a FIRST Competition Team (FRC, FTC, FLL)***

***\*been an active member of an after-school STEM Club, Tech Team, or Lego  
Robotics Club***

***\*attended a summer Lego Camp or summer Robotics Camp within the last 2  
years***

In addition:

**Students must maintain at least an overall “C” average**

**Student must not have excessive absences**

**Student must be able to obtain a teacher recommendation from a current teacher**

For more information:

Contact Monica McConnell Hobson

[monica.hobson@lcsk12.org](mailto:monica.hobson@lcsk12.org) - [rocketsteam34@gmail.com](mailto:rocketsteam34@gmail.com)

256-710-2941